



St. Andrew's Episcopal Church

Boca Grande † Florida

"Bringing God and people together in love through Jesus Christ"

Sunday Worship

9:30 A.M.

Staff

The Rev. Michelle Robertshaw
Rector

The Rev. Chris Gray
Assisting Priest

Vacant
Minister of Music

Irina Brightly
Interim Organist

Robin Milona
Parish Administrator

Office Hours:

Monday-Thursday 9:00am-3:00pm

Telephone:

941-964-2257

Church Address:

390 Gilchrist Avenue

Mailing Address:

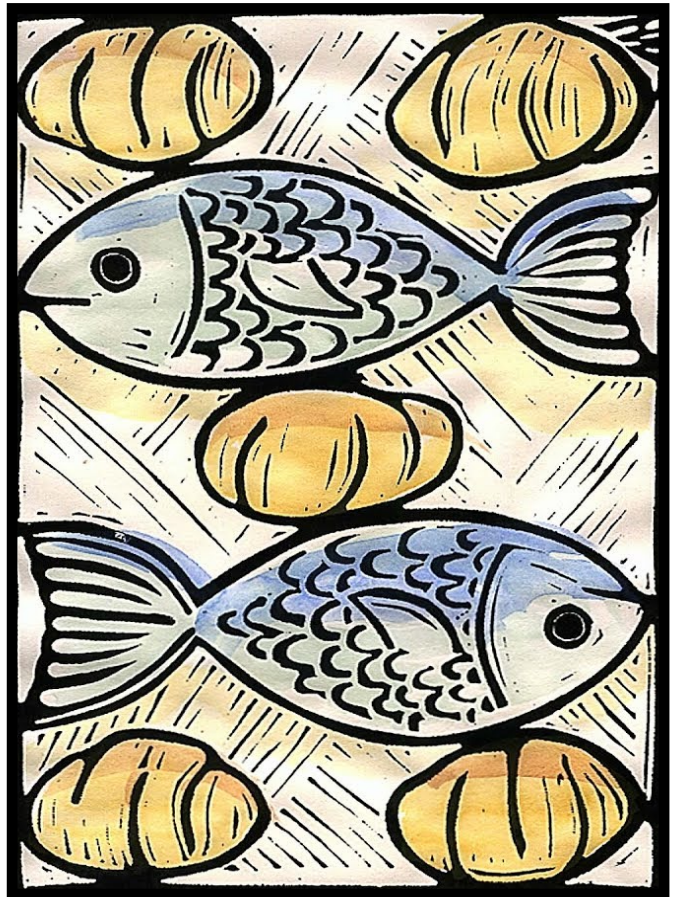
P.O. Box 272
Boca Grande, FL 33921

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www.standrewsbocagrande.org

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mail@standrewsbocagrande.org



The Tenth Sunday after Pentecost

Year B

July 28, 2024

Welcome

Thank you for worshipping with us today. We hope you find a connection between your desire to come and what you experience. We are a community drawn together by faith in God's love made known in Jesus Christ, expressed by forgiveness and acceptance rather than getting it right. However you identify, you belong here. We connect with each other by knowing and accepting each other as we are, and together serve others here in Boca Grande and in the wider community. Visitor cards are in the pew to help us get to know you better. They can be returned in the offering plate at the back of the church or handed to an usher.

Restrooms, extra seating, and speakers are located next door in the Chapter House. If you need to step out to attend to a little one, consider the Chapter House as a place to let them run free while you are still able to hear the service.

Serving Today

Usher	Bob Burke
Lector	Michael Courts
Chalice Bearer	Kim Lovo
Coffee Hour Hosts	Don & Joan Farrar



Happy
Anniversary

Altar Flowers

The Altar Flowers today are given to the Glory of God
by Don & Joan Farrar
in honor of their 50th Wedding Anniversary.

The Holy Eucharist: Rite II

The Word of God

THE PRELUDE

Jesus Tender & The Love of the Lord

Cotter

THE PROCESSIONAL

All people that on earth do dwell

Hymnal, 377



All peo - ple that on earth do dwell, sing to the Lord with
Know that the Lord is God in - deed; with - out our aid he
O en - ter then his gates with praise, ap - proach with joy his



cheer - ful voice: him serve with mirth, his praise forth
did us make: we are his folk, he doth us
courts un - to; praise, laud, and bless his Name al -



tell, come ye be - fore him and re - - joice.
feed, and for his sheep he doth us take.
ways, for it is seem - ly so to do.

THE ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen



Praise to the Lord, the Al - might - y, the King of cre -
 Praise to the Lord! O let all that is in me a -
 a - tion; O my soul, praise him, for he is thy
 dore him! All that hath life and breath come now with
 health and sal - va - tion: join the great throng, psal - ter - y,
 prais - es be - fore him! Let the a - men sound from his
 or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

II SAMUEL 11:1-15

Lector A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 14

Lector The Psalm appointed for today is Psalm 14. Let us read responsively by half verse.

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
**when the Lord restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.**

THE SEQUENCE HYMN

Just as I am, without one plea

Hymnal, 693



Just as I am, with - out one plea, but that thy
 Just as I am, though tossed a - bout with man - ya
 Just as I am, thy love un - known has bro - ken



blood was shed for me, and that thou bidd'st me
 con - flict, man - ya doubt; fight - ings and fears with -
 ev - ery bar - rier down; now to be thine, yea,



come to thee, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thine a - lone, O Lamb of God, I come, I come.

THE GOSPEL

JOHN 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Chris Gray

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lector Father, we pray for your holy catholic church;

People that we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;

People that your Name may be glorified by all people.

Lector We pray for all bishops, priests, and deacons; especially Doug our bishop, Mother Michelle and Father Chris, our priests.

People that they may be faithful ministers of your Word and Sacraments.

Lector We pray for all who govern and hold authority in the nations of the world;

People that there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;

People **that our works may find favor in your sight.**

Lector We remember all who are sick; especially those on our parish prayer list. Have compassion on those who suffer from any grief or trouble;

People **that they may be delivered from their distress.**

Lector Give to the departed eternal rest. Let light perpetual shine upon them.

People **May their souls rest in peace and rise in glory.**

Lector We praise you for your saints who have entered into joy;

People **may we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others. *(silence)*

Celebrant Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

CONFESSON OF SIN AND ABSOLUTION

Celebrant Let us pray for the forgiveness of our sins.

(A moment of silence is observed so that we may make our silent confession before God).

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

**Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in__ the high - est.
 Bless - ed__ is he who comes in the name of the Lord.__ Ho -
 san - na in__ the high - est, Ho - san - na in__ the high - est.

Then the Celebrant Continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ has risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.

THE FRACTION ANTHEM



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All baptized persons regardless of denominational affiliation are invited to receive Holy Communion.
If it is not in your conscience to receive, please consider coming forward for a simple blessing.
Gluten-free wafers are available. Please let the priest know when you come forward to receive.*

COMMUNION

The Old Rugged Cross

Alexander

PRAYER AFTER COMMUNION

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. **Amen.**

THE PROCESSIONAL

Guide me, O thou great Jehovah

Hymnal, 690



Guide me, O thou great Je - ho - vah, pil - grim through this
O - pen now the crys - tal foun - tain, whence the heal - ing
When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - more.
thee, be thou still my strength and shield.
I will ev - er give to thee.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

THE POSTLUDE

Holy, Holy, Holy

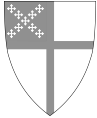
Kogut

What's Happening at St. Andrew's



Coffee Hour Hosts Today: Don & Joan Farrar

Coffee Hour Hosts Next Week (August 4): Garland & Alice Pollard



Sign up to be a lector, usher, or chalice bearer

We are seeking lector, ushers, and volunteers for Sundays. Please sign up in the narthex and we will contact you.



Bible Studies

Links and more information about our Bible Studies can be found on our website under the "Get Involved" tab. www.standrewsbocagrande.org

- **Men's Bible Study & Fellowship**

Tuesdays @ 8:30_{A.M.} - via Zoom

- **Women's Bible Study & Fellowship**

Fridays @ 10:00_{A.M.} - via Zoom

Your Prayers are Requested for ...

Pastoral Prayer List

John Berley
Dennis Berry
Bill Bertsch
Shawn Peterson Cain
Dave Caldwell
Vera Chelnokov
Emily Clegg
Bob Corl
Hadley Cox

Sue Embres
Gene Findlay
Tom & Bette Floyd
Terrilynn Hulmutch
Jenna Larson
Kathy Litzinger
Priscilla Masselink
Larry Pardee

Bobby Parker
Maurice Price
Frankie Rediker
Gary Robinson
Pat Ryan
Amy Staples
Strazzulla Family
Peter Strong
Stephanie Vick

Military Prayer List

Blaise Bess
Ben Constantinides
John Life Ikenberry
Colin Jackson
Karl Jackson
Anthony Kopp
Alex Lovo
Michael Manetti
Renier van Breen

ST. ANDREWS' VESTRY MEMBERS

Class of 2025

Rick Granger
Jim Griesemer
Kay Kemper
David Smith *

Class of 2026

Mick Aslin
Anne Beatty
Michael Courts **
Kimberly Whipple

Class of 2027

Renee Farnham
Jay Spurgeon

** Senior Warden ** Junior Warden*

Rick Granger (Treasurer)

Mary Campbell (Clerk)



St. Andrew's Episcopal Church

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